| TO: CITY CLERK                                                                                                                                  | 04 OCT -7 211 10:                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| FROM: Neighborhood Crime Watch Delphina R. Guzman 2140 Noviembre El Paso, Texas 79935                                                           | 04 051                                             |
| Telephone No. (915) 595-1289<br>(8:00 AM – 5:00 PM)                                                                                             |                                                    |
| Please place the following item on the CONSENT Ag                                                                                               | enda for the Council Meeting of:                   |
| October 12, 2004                                                                                                                                |                                                    |
| Item should read as follows:                                                                                                                    |                                                    |
| Neighborhood Crime Watch to block off 2000 block o                                                                                              | f Noviembre on October 16, 2004 from 12:00 n.m. to |
| 10:00 p.m. Approximately 100 persons will take part a                                                                                           | •                                                  |
| be manned according to the State's "Manual of Uniform                                                                                           |                                                    |
|                                                                                                                                                 |                                                    |
| <u>Guzman</u> ]                                                                                                                                 |                                                    |
| Guzman] SPECIAL INSTRUCTIONS:                                                                                                                   | PERMIT #04                                         |
| SPECIAL INSTRUCTIONS:                                                                                                                           | PERMIT #OU                                         |
| SPECIAL INSTRUCTIONS:                                                                                                                           |                                                    |
| SPECIAL INSTRUCTIONS:  BUILDING PERMITS & INSPECTIONSUSE I                                                                                      |                                                    |
| BUILDING PERMITS & INSPECTIONS USE  POLICE DEPARTMENT                                                                                           |                                                    |
| BUILDING PERMITS & INSPECTIONSUSE I  POLICE DEPARTMENT  FIRE DEPARTMENT                                                                         |                                                    |
| BUILDING PERMITS & INSPECTIONSUSE I  POLICE DEPARTMENT  FIRE DEPARTMENT  SUN METRO                                                              |                                                    |
| BUILDING PERMITS & INSPECTIONS USE  POLICE DEPARTMENT  FIRE DEPARTMENT  SUN METRO                                                               |                                                    |
| BUILDING PERMITS & INSPECTIONS USE  POLICE DEPARTMENT  FIRE DEPARTMENT  SUN METRO  PARKS DEPARTMENT  ENGINEERING/TRAFFIC                        |                                                    |
| BUILDING PERMITS & INSPECTIONSUSE I  POLICE DEPARTMENT  FIRE DEPARTMENT  SUN METRO  PARKS DEPARTMENT  ENGINEERING/TRAFFIC  NATIONAL STRUCTIONS: |                                                    |

DATE: October 7, 2004

# REQUEST FOR TEMPORARY USE OF CITY STREETS, SIDEWALKS, AND OTHER PUBLIC PLACES

| Fees:             | \$21.00      | Multiple pe<br>street may r  | o take place on our or remits for two or report to the continuous anted, the street n | nore similar e<br>ly blocked for | more than 24 con                  | osecutive hours | days. (Please no          |    |
|-------------------|--------------|------------------------------|---------------------------------------------------------------------------------------|----------------------------------|-----------------------------------|-----------------|---------------------------|----|
| (Pleas            | se type or I | print)                       |                                                                                       |                                  |                                   |                 |                           |    |
| 1. A <sub>I</sub> | pplicant:    | O                            | IB VE                                                                                 | Borta                            | (Person/Organization              | ME WAT          | CH                        |    |
| Co<br>Nar         | ontact Pers  | son:                         | EPHTU                                                                                 | AR                               | COR MU                            | •               |                           |    |
|                   | ,            |                              |                                                                                       |                                  |                                   | ьегwee          | No.<br>π δ:υυ ΑΜ - 5:00 Ι | PM |
| 2. Ty             | pe of Ever   | nt: N                        | ETBORHOO                                                                              | OD CR                            | TOME WAT                          | TAH RICY        | en PAR                    | M  |
| (N<br>            |              | astration<br>ace/Walk<br>ace |                                                                                       | (Stationary Block Bazaa: Festiv  | )<br>party<br>r<br>al<br>alk Sale |                 |                           | J  |
| 3. Date           | e of Event   | :                            | _00                                                                                   | 10                               | -2004                             |                 |                           |    |
|                   | al Time of   |                              | (Tin                                                                                  | 2014 to 10                       | (Time)                            | 1               |                           |    |
| Tim               | e in which   | police traf                  | fic control service                                                                   | es will be need                  | led:                              |                 |                           |    |
|                   |              |                              | from <u>12</u> ! (X                                                                   | Tryto 10                         | ):00 De                           |                 |                           |    |
| This              | is the tim   | o im verbiel                 | 1' 00'                                                                                |                                  |                                   |                 |                           |    |

This is the time in which police officers will be moving your event on the streets. This is the time for which you will be charged for police traffic control.

| 4. | Approximate number of participants:                                                                                                                                                                                                              |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ë  | Persons Vehicles Animals Other Specify:                                                                                                                                                                                                          |
|    | *Section 13.32.100 requires you to keep the parade route clean and free of animal excrement during the parade.                                                                                                                                   |
| 5. | Approximate or anticipated number of spectators:                                                                                                                                                                                                 |
| 6. | Purpose of Event: (i.e. fund-raiser, school activity, etc.)                                                                                                                                                                                      |
|    | NETBORTON CROWNE WATCH BOOK PARTY                                                                                                                                                                                                                |
|    |                                                                                                                                                                                                                                                  |
|    |                                                                                                                                                                                                                                                  |
| 7. | If this is a fund-raiser and you estimate that you will raise over \$500, please list your Charitable Solicitation Permit number:  Proposed Route: (streets, parks, sidewalks to be used or blocked)  ATTACH A CLEAR AND SPECIFIC HAND DRAWN MAP |
|    | BLOOCH OFF 2000 OF NOWTEMBRE                                                                                                                                                                                                                     |
|    | BETWEEN MOUNTWOOD & PESCHEDR                                                                                                                                                                                                                     |
|    | Location of assembly area, if separate or different:                                                                                                                                                                                             |
|    |                                                                                                                                                                                                                                                  |
|    |                                                                                                                                                                                                                                                  |

# IMPORTANT INFORMATION REGARDING TRAFFIC CONTROL:

If traffic control will be provided by the El Paso Police Department for a moving event, you must submit a map of the route for the event. The Police Department will then prepare a traffic control plan along with an <u>estimated</u> cost for their services as provided in Section 13.32.110. You will be billed for the <u>actual</u> cost after the event.

If traffic control will not be provided by the El Paso Police Department, then you must submit a map and written traffic control plan to Building Permits & Inspections or the Engineering/Traffic Division, not less than seven days prior to the date of the event.

You will also be responsible for paying for and providing any barricades and signs. The barricading shall be manned and the barricading and signing shall comply with the provisions set forth in the State's

|         | "Manual of Uniform Traffic Control Devices." Please feel free to contact the City's Engineering/Traffic Division, 6 <sup>th</sup> Floor, 541-4050, for more information.                                                                                                                                                                                                                                                                                                                                                               |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8.      | Amplification devices to be used: Yes No  Use permitted only between the hours of 7 a.m. and 10 p.m.  If amplification is being requested, number of and sound amplifying capacity of microphones, amplifiers and speakers proposed to be used. Also, state whether or not the purpose is advertising any goods, property, services, or entertainment, the primary purpose of which advertising is the making of a profit for a business.                                                                                              |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|         | Regarding the use of San Jacinto Plaza, amplification may only be used on the stage. If you wish to use this area, you must also contact the Parks and Recreation Department, 6 <sup>th</sup> Floor, and reserve the stage. A fee is charged for the use of this area. Additionally, other ordinances may apply to or restrict the use of city-owned property, including parks.                                                                                                                                                        |
| 9.      | Method of Street and Right-of-Way cleaning:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|         | Section 13.32.100 requires you to clean the streets, sidewalks, and other rights-of-way from all event litter and debris, including that left by spectators. In the event that you do not clean these areas, the City may perform such cleaning and you will be charged. You may also arrange in advance to have the Street Department perform the cleaning for a charge by filling out a separate request form and submitting it to Building Permits & Inspections Office no later than fourteen days prior to the date of the event. |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Signatu | ire of Applicant Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| For Or  | DETBORHOOD (RTME WATCH DOOD DOLLEMBRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|         | <u>Please note</u> : If the parade or temporary event is designed to be held by or for any <u>person</u> other than the applicant, the applicant shall attach a communication in writing from the person authorizing the applicant to apply for the permit.                                                                                                                                                                                                                                                                            |

| \$15.75 Fee Paid:                                                                    | 3200400000000000101  |                   |                                                                        |
|--------------------------------------------------------------------------------------|----------------------|-------------------|------------------------------------------------------------------------|
| \$21.00<br>City Council Hearing:                                                     | OCTOBER 12, 2004     |                   |                                                                        |
| Copy to:    X Police Department   X Fire Department   X Sun Metro   Parks Department | tment                | Hig<br>Stre       | ineering-Traffic Div.<br>hway Department<br>et Department<br>ic Center |
| Comments:                                                                            | ar timent            | CIVI              | e Center                                                               |
|                                                                                      |                      |                   |                                                                        |
|                                                                                      |                      |                   |                                                                        |
|                                                                                      |                      |                   |                                                                        |
|                                                                                      | <u>PEI</u>           | <u>RMIT</u>       |                                                                        |
| EVENT: <b>NEIGHB</b>                                                                 | ORHOOD CRIME WA      | TCH BLOCK PAR     | TY                                                                     |
| LOCATION BLOC                                                                        | K OFF 2000 BLOCK O   | F NOVIEMBRE       |                                                                        |
| DATE OF EVENT:                                                                       | OCTOBER 16, 2004 FR  | ROM 12:00 P.M. TO | ) 10:00 P.M.                                                           |
| City Council Action:                                                                 | Approved             | Disapprove        | Approve W/Mod                                                          |
| Date Permit Issued:                                                                  |                      | Permit No.:       |                                                                        |
|                                                                                      |                      |                   |                                                                        |
| R. Alan Shubert, P.E.                                                                |                      |                   |                                                                        |
|                                                                                      | INSPECTIONS DIRECTOR | ₹                 |                                                                        |

Mount was DOLIGMARE

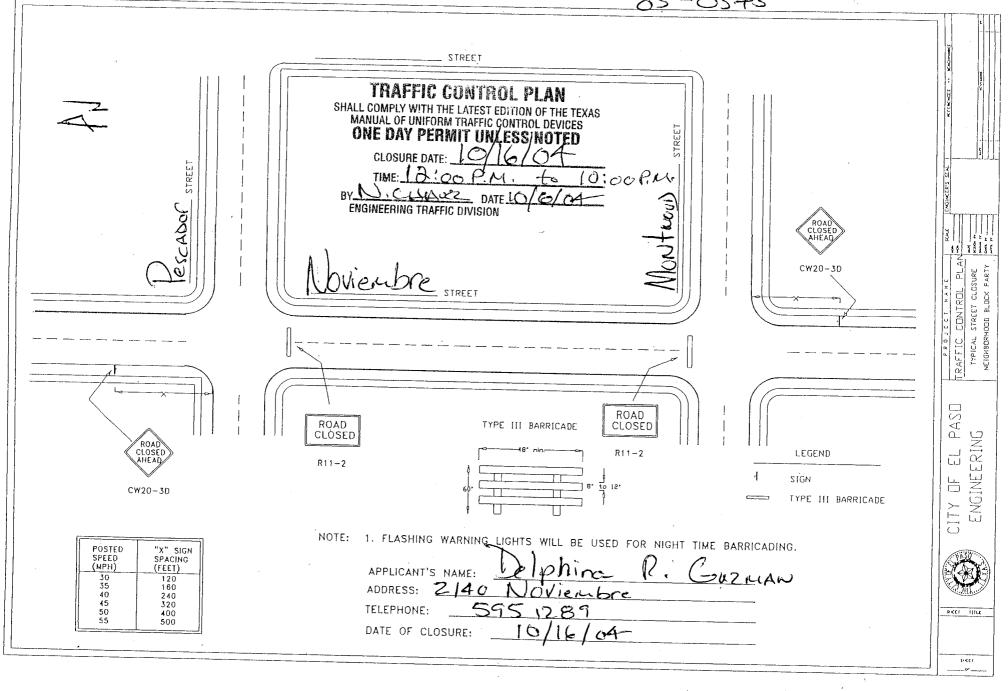


## CITY OF EL PASO ENGINEERING DEPARTMENT / TRAFFIC DIVISION TRAFFIC CONTROL PLAN APPLICATION

PROJECT NO: 05- <u>0373</u>

| Location:    | 2000 NOUTEMBRE                                                  |
|--------------|-----------------------------------------------------------------|
| Person to C  | Contact: DECPHINA & GUZMAN                                      |
| Firm:        | DETBORHOOD CRIME WATCH                                          |
| Address:     |                                                                 |
| Telephone:   | Fax:                                                            |
| Request:     | BLOCK OFF STREET YOR                                            |
|              | BLOCK PARTY                                                     |
| Closure Date | es:OCT                                                          |
| Recommend    | ations: Shall comply with the latest edition of the Texas MUTCD |
| *-           | BEACONS ON BARRICADES                                           |
| Approved By  | · · · · · · · · · · · · · · · · · · ·                           |
| Date:        | 10/6/04                                                         |

ALL TRAFFIC CONTROL MUST COMPLY WITH THE LATEST EDITION OF THE TEXAS MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES AND CITY OF EL PASO POLICIES.





# Receipt #: 320040000000001012

Date: 10/06/2004

Station ID: 3

## Line Items:

| Case No | Tran Code  | Description                         | Revenue Account No | Amount Paid |
|---------|------------|-------------------------------------|--------------------|-------------|
|         | BPI_PARADE | Parade Permits - 15.7500 @ \$1.0000 | 36010119-404123    | 15.75       |
|         |            |                                     | Line Item Total:   | \$15.75     |

## Payments:

| Method | Payer       | Bank No | Account No | Confirm No | How Received   | Amount Paid |
|--------|-------------|---------|------------|------------|----------------|-------------|
| Cash   | BLOCK PARTY |         |            |            | In Person      | 20.00       |
| Change |             |         |            |            | In Person      | (4.25)      |
|        |             |         |            |            | Payment Total: | \$15.75     |

No.7244 P. 5/i1

| Event: NEIGHBORHOOD CRIME WAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ICH BLOCK PARTY                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| \$15.75 Fee Paid: 3200400000000001<br>\$21.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 012                                                                                   |
| City Council Hearing: OCTOBER 12, 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | )4                                                                                    |
| Copy to:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                       |
| X Police Department X Fire Department MRC Sun Metro Parks Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | X Engineering-Traffic Div. Highway Department Street Department Civic Center          |
| Comments:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | · · · · · · · · · · · · · · · · · · ·                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |
| and the second of the second o | RMIT                                                                                  |
| PER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RMIT                                                                                  |
| PER /ENT: NEIGHBORHOOD CRIME WAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | RMIT<br>CH BLOCK PARTY                                                                |
| PER VENT: NEIGHBORHOOD CRIME WAT  DOCATION BLOCK OFF 2000 BLOCK OF  ATE OF EVENT: OCTOBER 16, 2004 FRO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | RMIT<br>CH BLOCK PARTY<br>NOVIEMBRE                                                   |
| PER VENT: NEIGHBORHOOD CRIME WAT  DCATION BLOCK OFF 2000 BLOCK OF  ATE OF EVENT: OCTOBER 16, 2004 FRO  y Council Action: Approved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | RMIT<br>CH BLOCK PARTY                                                                |
| PER VENT: NEIGHBORHOOD CRIME WAT OCATION BLOCK OFF 2000 BLOCK OF ATE OF EVENT: OCTOBER 16, 2004 FRO Ey Council Action: Approved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RMIT CH BLOCK PARTY NOVIEMBRE DM 12:90 P.M. TO 10:90 P.M.                             |
| PER VENT: NEIGHBORHOOD CRIME WAT OCATION BLOCK OFF 2000 BLOCK OF ATE OF EVENT: OCTOBER 16, 2004 FRO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | P.C.H. BLOCK PARTY  NOVIEMBRE  DM 12:90 P.M. TO 10:90 P.M.  Disapprove  Approve W/Mod |
| PER VENT: NEIGHBORHOOD CRIME WAT  DOCATION BLOCK OFF 2000 BLOCK OF  ATE OF EVENT: OCTOBER 16, 2004 FRO  by Council Action: Approved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RMIT CH BLOCK PARTY NOVIEMBRE DM 12:90 P.M. TO 10:90 P.M. Disapprove Approve W/Mod    |

OCT-07-2004 THU 07:51 AM Oct. 6. 2004 3:31PM CITY OF EL PASO

| Event: NEIGHBO                                 | DRHOOD CRIME     | WATCH BLOCK PA     | ARTY                           |
|------------------------------------------------|------------------|--------------------|--------------------------------|
| \$15.75 Fee Paid:<br>\$21.00                   | 320040000000     |                    |                                |
| City Council Hearing                           | OCTOBER 12       | 2, 2004            |                                |
| Copy to:  X Police De                          | nartment         |                    |                                |
| X Fire Depa                                    | artment          | X                  | Engineering-Traffic Div.       |
| X Sun Motr                                     | 0                | ·                  | Highway Department             |
| Parks Dep                                      | partment         |                    | Street Department Civic Center |
|                                                |                  |                    | CIVIC COMILI                   |
| Comments:  Suu  to t                           | Metro W          | us no of           | yectron                        |
|                                                |                  | Exjer 10/          | 7/04                           |
|                                                |                  |                    |                                |
| **************************************         |                  | PERMIT             |                                |
| EVENT: <u>NEIGHB</u>                           | ORHOOD CRIME     | WATCH BLOCK P      | ARTY                           |
| LOCATION BLOCK                                 | K OFF 2000 BLOC  | K OF NOVIEMBRE     |                                |
| DATE OF EVENT:                                 | OCTOBER 16, 200  | 04 FROM 12:00 P.M. | TO 10:00 P.M.                  |
| City Council Action:                           | Approved         | Disapprove         | Approve W/Mod                  |
| Date Permit Issued:                            |                  | Permit No.:        |                                |
| P. Al. CV                                      |                  |                    |                                |
| R. Alan Shubert, P.E.<br>BUILDING PERMITS & IT | NSPECTIONS DIREC | CTOR               |                                |

| Event: NEIGHBORHOOD CRIME WATCH BLOCK PARTY                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------|
| \$15.75 Fee Paid: 3200400000001012<br>\$21.00                                                                                        |
| City Council Hearing: OCTOBER 12, 2004                                                                                               |
|                                                                                                                                      |
| Copy to:                                                                                                                             |
| XPolice DepartmentXEngineering-Traffic Div.XFire DepartmentHighway DepartmentXSun MetroStreet DepartmentParks DepartmentCivic Center |
| Comments:  TRAFFIC HAS NO OBJECTIONS TO PROPOSED EVENT. TRAFFIC  CONTROL AS PER SUBMITTED PLAN.                                      |
| A DTUDO CANCUEZ (0700T2004)                                                                                                          |
| ARTURO SANCHEZ (07OCT2004)                                                                                                           |
|                                                                                                                                      |
| <u>PERMIT</u>                                                                                                                        |
| EVENT: NEIGHBORHOOD CRIME WATCH BLOCK PARTY                                                                                          |
| LOCATION BLOCK OFF 2000 BLOCK OF NOVIEMBRE                                                                                           |
| DATE OF EVENT: OCTOBER 16, 2004 FROM 12:00 P.M. TO 10:00 P.M.                                                                        |
| City Council Action: Disapprove Approve M/Mod                                                                                        |
| Date Permit Issued: Permit No.:                                                                                                      |
|                                                                                                                                      |
|                                                                                                                                      |
| R. Alan Shubert, P.E.                                                                                                                |

| Event:                                                       | Neighborhood Crime Watch Block Party                  |
|--------------------------------------------------------------|-------------------------------------------------------|
| Fee Paid:                                                    | 32004000000001012                                     |
|                                                              | Date                                                  |
| City Council Hearing:                                        | October 12, 2004                                      |
|                                                              | Date                                                  |
| Сору То:                                                     |                                                       |
| Police Department Fire Department Sun Metro Parks Department | nt Highway Department Street Department               |
| Comments:                                                    |                                                       |
| The El Paso Police Dep                                       | partment has no objection with this event.            |
| The Department will m                                        | nonitor the event as necessary with the district car. |
| There will be no cost to                                     | city or applicant.                                    |
|                                                              |                                                       |
|                                                              | 04-134                                                |
|                                                              |                                                       |
|                                                              | <u>PERMIT</u>                                         |
| EVENT                                                        | Neighborhood Crime Watch Block Party                  |
| LOCATION:                                                    | Block off 2000 block of Noviembre                     |
| DATE OF EVENT: October                                       | 16, 2004 from 12:00 P.M. to 10:00 P.M.                |
| CITY COUNCIL ACTION:                                         | Approve Disapprove Approve w/ Mod                     |
| Date Permit Issued:                                          | Permit No.:                                           |
|                                                              |                                                       |
| D 111 D 1 0 1                                                |                                                       |
| Building Permits & Inspections Di                            | rector                                                |



### THIS IS NOT A PERMIT

October 7, 2004

Neighborhood Crime Watch Delphina R. Guzman CITY COUNCIL

SUSAN AUSTIN DISTRICT NO. 1

ROBERT A. CUSHING, JR. DISTRICT NO. 2

JOSE ALEXANDRO LOZANO DISTRICT NO. 3

JOHN COOK DISTRICT NO. 4

DANIEL S. POWER DISTRICT NO. 5

PAUL J. ESCOBAR DISTRICT NO. 6

VIVIAN ROJAS DISTRICT NO. 7

ANTHONY COBOS DISTRICT NO. 8

FROM:

**BUILDING PERMITS & INSPECTIONS** 

SUBJECT:

Application for use of City Streets/Sidewalks (in connection with a

Parade, Walk, Run, etc.)

THIS IS ONLY A RECOMMENDATION FROM BUILDING PERMITS & INSPECTIONS TO THE MAYOR AND COUNCIL, THEY WILL MAKE FINAL DETERMINATION AT THE CITY COUNCIL MEETING, OCTOBER 12, 2004 AT 9:00 A.M. WE RECOMMEND A REPRESENTATIVE BE PRESENT TO ANSWER ANY QUESTIONS THAT CITY COUNCIL MAY HAVE.

#### REQUEST:

Neighborhood Crime Watch to block off 2000 block of Noviembre on October 16, 2004 from 12:00 p.m. to 10:00 p.m. Approximately 100 persons will take part and 100 spectators are anticipated. Barricades must be manned according to the State's "Manual of Uniform Traffic Devices". (District 5) [Delphina R. Guzman] Permit No. 04-134

#### **RESPONSES:**

NO OBJECTIONS FROM FIRE, SUN METRO, AND TRAFFIC/ENGINEERING. THE EL PASO POLICE DEPARTMENT HAS NO OBJECTION WITH THIS EVENT. THE DEPARTMENT WILL MONITOR THE EVENT AS NECESSARY WITH THE DISTRICT CAR. THERE WILL BE NO COST TO CITY OR APPLICANT. THE OFFICE OF BUILDING PERMITS & INSPECTIONS RECOMMENDS APPROVAL.

R. ALAN SHUBERT, P.E.

**BUILDING PERMITS & INSPECTIONS DIRECTOR**